# **Easter + 5** April 28, 2024 + 4pm

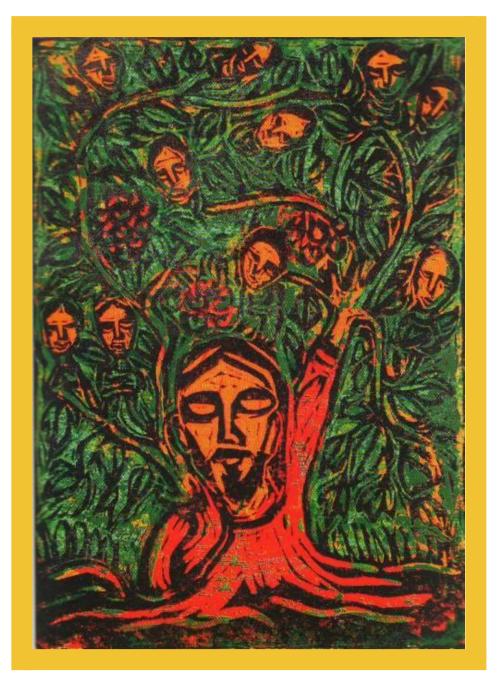


Image: The Vine and The Branches P. Solomon Raj -Solomon Raj, P.: St. John's Gospel: A Gallery of Hieratic Art (Vijayawada: St. Luke's Lalit Kala Ashram) 2016



# Welcome to the AbbeyChurch Christ Is Risen! Chrst is Risen Indeed!

#### No matter who you are or what you are carrying today, know you are beloved and so very welcome here.

At the AbbeyChurch, we tell stories of faith, encourage hope, share meals, care for each other and for God's creation, and strive to practise the teachings of Jesus.

We're at different places in our faith journey but we share a guiding sacred story as found in scripture (The Bible) and summarised in our Christian creeds.

We share a willingness to honestly wrestle with God–with our questions and doubts, our disillusionment with our institutions and our concern for our world.

We invite diversity in our community and our leadership; old, young, rich, poor, conservative, liberal, radical, single, married, LGBTQ2IA+, straight, evangelical, progressive, overeducated, undereducated, overhoused, underhoused, certain, doubting, hurting, thriving (to name a few).

As a witness to unity in diversity, the AbbeyChurch is an affirming shared ministry of The United Church of Canada and The Anglican Church of Canada.

We draw on those spiritual traditions, as well as others across the Christian spectrum. We're also connected to Emmaus, an intentional community that makes commitments to one another for prayer, presence and simplicity.

We believe that Christ's love and grace binds our differences together and renews our hope as we gather each week at Jesus' table of radical welcome.





admin@abbeychurch.ca + www.abbeychurch.ca 778.557.4166 We would love to connect.

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## We Gather

The AbbeyChurch acknowledges that we worship and pray on the stolen territory of the, the Lək<sup>w</sup>əŋən peoples', the Songhees and Esquimalt Nations, and strive to journey toward reparation, right relationship and reconciliation with justice.

Opening Loop Tolling of the Bells Land Acknowledgement and Announcements

Bell x 3

Gathering Words All is not lost It must not be There are children There are wildflowers Love creeps into our lives like vines rooting into our hearts the ways of liberation

We are interconnected, branches of the same corner of the universe, **reaching for sunlight, yearning for transformation,** tenderly caring for all that still longs to live.

Let us worship God— **Our Sunlight, Our Salvation,** Our Ancient Ever New Hope. *enfleshed.* 

*Let us Pray:* Creator, through your son Jesus Christ our nature as your beloved children has been revealed. As we abide in Christ and through this Holy Eucharist may you bring us evermore into communion with your Life That Never Goes Away; that we may know and share the abundance of your Love with the world. Fill us with your Spirit and receive our prayer. **Amen!** 

During this gathering song, folks of all ages (including children and youth!) are welcome to set the orange table with icons and symbols of faith and hope found on the back table!

#### Gathering Song: Joyful Joyful We Adore Thee

Joyful, joyful, we adore Thee, God of glory, Lord of love; Hearts unfold like flowers before Thee, opening to the sun above. Melt the clouds of sin and sadness, drive the dark of doubt away; Giver of immortal gladness, Fill us with the light of day. All Thy works with joy surround thee, Earth and heaven reflect Thy rays; Stars and angels sing around thee, centre of unbroken praise. Field and forest, vale and mountain Flowery meadow, flashing sea, Chanting birds and flowing fountain, Call us to rejoice in thee.

Mortals! join this mighty chorus which the morning stars began; God's own love is reigning o'er us, Joining people hand-in-hand Ever singing march we onward, victors in the midst of strife, Joyful music lifts us sunward, in the triumph song of life. H. Dykes / Public Domain.

**Poem: Lineage Matters** by Linda Mills Woolsey (in Christian Century) selected by Rebecca Yeo, AbbeyChurch poet-in-residence

## We Proclaim

#### The Psalm: Psalm 62-63 (Sung: My Soul Finds Rest)

Oh my God hear my cry From the depths I call out to you You give your mercy and light In the dark, in the wilderness

Refrain: My soul finds rest in God alone My salvation comes from You My soul finds rest, God is my home I will not be shaken, I will not be shaken

You are my shield and my strength Train my feet for this battle Our God is mighty to save I will wait, I will wait for You. *Refrain.* 

O my strength, I sing praise to you O my strength, I sing praise to you In joy or pain, I sing praise to you Night or day, I sing praise to you. *Refrain.* Sandra McCracken Drink Your Tea Music 2014 / CCLI

You are invited to rise in body or in spirit as we prepare our hearts to hear the gospel.

Gospel Acclamation: Alleluia Mass of Restoration



Music © 2012, 2016, Joshua Blakesley and Leland G. "Grae" McCullough, IV. Published by OCP. All rights reserved.

my Abba prunes to make it bear more

#### The Gospel

Hear the good news of Jesus Christ! **Thanks be to God.** 

A reading from the +Gospel of John (15:1-8)

Jesus said, "I am the true vine, and my Abba is the vinegrower. My Abba removes every branch in me that bears no fruit. Every branch that bears fruit fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and

withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Abba is glorified by this, that you bear much fruit and become my disciples.

#### ...The Gospel of Christ Praise to You, Lord Jesus Christ!



Music © 2012, 2016, Joshua Blakesley and Leland G. "Grae" McCullough, IV. Published by OCP. All rights reserved.

#### Sermon

*Bell* + *short silence* 

#### Matt Humphrey

You are invited to rise in body or in spirit as we affirm the ancient story of faith.

#### Credo (sung)

I believe in God the Maker almighty Creator of heaven and earth;

I believe in Jesus Christ, God's only Son, our Lord.

Who was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died and was buried.

He descended to the dead on the third day he rose again.

He ascended into heav'n and is seated at the right hand of the Maker.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins, +the

resurrection of the body, and the life everlasting. Amen.

Ryan Flanigan, alt., © 2017, Common Hymnal, CCLI

## **Our Prayers**

### The Confession

Let us, together, face the empty cross and take a moment in silence before the God of unending mercy and love to confess both the wrongs which we have done - as well as the things we have left undone.

bell. silence. bell.

Josh Ruberg

## The Assurance/Absolution

### The Peace

...The peace of the Christ be with you. And also with you.

All are invited to offer a gesture or sign of God's peace to those around them.

During the 'offertory' song, the communion table is set. Contributions to our common life can be made at the back of the space (now or later).

As we prepare for this holy feast we are reminded that all are welcome to receive wherever they find themselves in their spiritual journey. All are welcome to Jesus' table - as you feel ready.

#### Offertory Song: The Summons (Will You Come and Follow Me)

Will you come and follow me if I but call your name? Will you go where you don't know and never be the same? Will you let my love be shown, will you let my name be known, will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name? Will you care for cruel and kind and never be the same? Will you risk the hostile stare should your life attract or scare? Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name? Will you set the prisoners free and never be the same? Will you kiss the leper clean, and do such as this unseen, and admit to what I mean in you and you in me?

Will you love the 'you' you hide if I but call your name? Will you quell the fear inside and never be the same? Will you use the faith you've found to reshape the world around, through my sight and touch and sound in you and you in me?

Christ, your summons echoes true when you but call my name. Let me turn and follow you and never be the same. In your company I'll go where your love and footsteps show. Thus I'll move and live and grow in you and you in me. John Bell / Wild Goose / Iona Community - OneLicense

## We Celebrate

#### The Prayer Over the Gifts

Blessed are you, Lord God of all creation: through your goodness we have this bread and wine to set before you, which earth has given and human hands have made. It will become for us our spiritual nourishment.

#### All: Blessed be God for ever.

#### The Great Thanksgiving

The Lord be with you. And also with you. Lift up your hearts. We lift them up to God. Let us give thanks to the Lord our God. It is right to give God thanks and praise.

...Therefore with the company of heaven and all of your creation we sing:

Holy holy Lord - God of power and might Heaven and earth are full of your glory Hosanna in the highest +Blessed is the One who comes in the name of the Lord Hosanna in the highest. While Jesus was eating with his disciples, he took a loaf of bread, and after blessing it, broke it, gave it to them, and said, "Take, this is my body. Do this in remembrance of me." **Glory to you forever and ever.** 

As supper was ending, Jesus took the wine and after blessing it, poured it, gave it to them and said, "take, this is my blood, do this in remembrance of me. **Glory to you forever and ever.** 

Holy God we give you thanks for the mystery of faith given to us in Jesus your Child: **Christ has died, Christ is risen, Christ will come again.** (x2)

+Send your Holy Spirit upon us... ...made one in your love. **Amen.** St. Lydia's Table, alt.

#### The Prayer of Jesus

As beloved children of a loving parent, we pray as Jesus taught: (said in a language, translation or paraphrase of your choice) Our \*Father (\*or Parent, or Source, or Mother) who art in heaven, hallowed be thy name, thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power and the glory Forever and ever. Amen.

Silence.

These are the gifts of God for the people of God given for the life of the world. **Thanks be to God!** 

All are welcome to receive at Jesus' table! The bread is gluten-free but may contain almond flour egg and dairy. Please ask the server if you would like a non-dairy / almond option (rice). The juice is in the small cups. Wine is in the larger common cup. Please refrain from dipping the bread.

Song: (pre-recorded) Agnus Dei by the Soul Sanctuary Choir. C2018 Soul Sanctuary Choir (UK)



McCracken / Vice / Wardell / Zack - Porter's Gate Music, et al - CCLI

#### **Communion Song: I Want Jesus To Walk With Me**

I want Jesus to walk with me; I want Jesus to walk with me; All along my pilgrim journey, Lord, I want Jesus to walk with me.

In my trials, Lord, walk with me; In my trials, Lord, walk with me; When the shades of life are falling, Lord, I want Jesus to walk with me.

In my sorrows, Lord, walk with me; In my sorrows, Lord, walk with me; When my heart within is aching, Lord, I want Jesus to walk with me.

I want Jesus to walk with me; I want Jesus to walk with me; All along my pilgrim journey, Lord, I want Jesus to walk with me. African-American Spiritual / Public Domain

#### **Prayer after Communion**

All: Eternal God, beloved Source of our being, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart;

#### through Christ our Lord. Amen.

## We Are Sent

#### Blessing

#### **Closing Song: Leaning On the Everlasting Arms**

What a fellowship, what a joy divine, Leaning on the everlasting arms; What a blessedness, what a peace is mine, Leaning on the everlasting arms.

Refrain: Leaning, leaning, Safe and secure from all alarms; Leaning, leaning, Leaning on the everlasting arms.

O how sweet to walk in this pilgrim way, Leaning on the everlasting arms; O how bright the path grows from day to day, Leaning on the everlasting arms. *(refrain)* 

What have I to dread, what have I to fear, Leaning on the everlasting arms? I have blessed peace with my Lord so near, Leaning on the everlasting arms. *(refrain)* Showalter/Hoffman – Public Domian

#### Sending

Go, rooted in the risen Vine, to be the branches of love throughout all creation. **Amen! Thanks to be God. Alleluia, Alleluia!** 

#### **Closing Announcement Loop**

#### We will be here next Sunday at 4pm for worship.



Wild Quinine 2015 - Sarah Fuller Art - https://sarahfullerart.com/

## **Prayer and Communion gatherings other than Sunday Afternoons**

**Mondays at 9am** - Morning Prayer with Centering Prayer @ AbbeyChurch office (off the Balmoral parking lot, metal stairs up) - in-person only.

Tuesdays at 8:15am - morning prayer - next two weeks ZOOM ONLY

**Tuesday Eucharist** at 11am at and with Our Place at Pandora site.

Thursdays at 8:15am - morning prayer - next two weeks ZOOM ONLY

Fridays at 8:15am - morning prayer - on-line zoom only

**Sundays at 10am** - Spanish Anglican Eucharist at Quadra/Balmoral Chapel. Nuestra Señora de Guadalupe - Misas Todos Los domingos a las 10: 00 de la Mañana con Fr. Dimas Canjura

*Our weekday common prayer is liturgical in nature and based on ancient monastic practices.* 

It's open to all who wish to join in-person or online.



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